

**ASOTIN COUNTY BOARD OF COMMISSIONERS**  
**P.O. BOX 250**  
**ASOTIN, WA 99402**

**TEL: (509) 243-2060**

**FAX: (509) 243-2005**

MEETING AGENDA  
February 22, 2022

**Open to Public Comment**

For Virtual Meeting Go to County Website for the link (<https://www.co.asotin.wa.us/164>)  
Phone in: 1-669-900-6833 / Webinar ID: 863 2097 4898

- 9:00 AM    1.    Call to order
- 2.    Pledge of Allegiance
- 3.    Minutes of February 14, 2022 Meeting..... Action
- 4.    Vouchers..... Action
  
- 9:05       5.    John Hildebrand, Sheriff  
            Permission to Transfer Jail CO Budget Line Item to Jail Sergeant Budget Line Item..... Action
  
- 9:10       6.    Charles Eaton, Public Works Director  
            2022 Multiple Materials Award Recommendations..... Action  
            Contract for Courthouse, Annex, and Highland Ave Concrete Repair..... Action
  
- 9:20       7.    Karst Riggers, Building Official  
            Conditional Use Permit 22-03 for David Gradin, 2637 13th Street..... Action  
            Variance Permit 22-04 for Kathleen Kyser, 2813 Browning Court..... Action  
            Long Plat 21-28, Grandview Rdg Subdivision, 3000 Blk of W. Grandview Dr.... Prelim Approval
  
- 9:40       8.    Other Action Items  
            Miscellaneous  
            Closure of Headgate Park..... Discussion  
            Resolution 22-09, Authorizing Signature of Utility Easement to Asotin County PUD..... Action  
            Utility Easement..... Action  
            Housing Authority Board Appointment Recommendation..... Action  
            Chad Hendrickson Fair Board Reappointment..... Action  
            Fair Contract Artists & Attractions – Tumbleweed Crossing..... Action  
            Fair Live Music Agreement – Mr. Z’s MDs..... Action  
            Fair Diamond Level Sponsor Contract – Hells Canyon Electric, LLC..... Action  
            Fair Silver Level Sponsor Contract – Clearwater River Casino..... Action  
            Fair Bronze Level Sponsor Contract – Dairy Queen..... Action  
            Fair Bronze Level Sponsor Contract – Hells Canyon Heating & Air..... Action  
            Fair Bronze Level Sponsor Contract – Battles & Ells PA..... Action  
            Fair Bronze Level Sponsor Contract – Dan Anderson Construction..... Action  
            Fair Bronze Level Sponsor Contract – Inland Cellular..... Action
  
- 10:10      9.    Committee Reports
  
- 10:15      10.   Open to the Public
  
- 10:20      11.   Media
  
- 10:25      12.   Executive Session –Personnel (RCW 42.30.110(1)(g))

<p><b><u>OPEN - Boards and Committees</u></b> Emergency Medical Services Council – 1 Position (closes when filled) Board of Equalization – 4 Position(s) (closes when filled) Planning Commission - 1 Position(s) (closes when filled) Shorelines - 6 Position(s) (closes when filled) Fair Board - 4 Position(s) (closes when filled) Parks &amp; Rec Committee - 7 Position(s) (closes when filled) Weed Board- 2 Positions (1-Peola &amp; 1-Anatone Flats)</p>
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The Board reserves the right to alter the order of the agenda, with the exception of public hearings. Public hearings will not start before the time indicated, per RCW 42.30.060. The Board may add, delete, or postpone items and may take action on an item not on the agenda.