

ASOTIN COUNTY BOARD OF COMMISSIONERS  
P.O. BOX 250  
ASOTIN, WA 99402

TEL: (509) 243-2060

FAX: (509) 243-2005

MEETING AGENDA  
April 10, 2023

**Open to Public Comment**

For Virtual Meeting Go to County Website for the link (<https://www.co.asotin.wa.us/164>)  
Phone in: 1-669-900-6833 / Webinar ID: 863 2097 4898

- 9:00 AM 1. Call to order  
2. Pledge of Allegiance  
3. Minutes of April 3, 2023, Meeting..... Action  
4. Vouchers..... Action
- 9:05 5. Open to the Public
- 9:10 6. **Charles Eaton, Public Works Director/County Engineer**  
Carl & Debby Flynn Borrow Pit Agreement..... Action
- 9:15 7. **Mark Janowski, Emergency Services Director**  
2022 Homeland Security Grant Program Agreement with Spokane County..... Action
- 9:20 8. **Chris Kemp, COO**  
Right Systems, Inc.-Domain Change Contract..... Action
- 9:25 9. **Cynthia Tierney, Community Services Director**  
DSHS School-to-Work Program Development Contract # 2363-47575..... Action  
Army Corps of Engineers Modification of Contract #W912EF21C0008P00005..... Action
- 9:30 10. **Other Action Items**  
Miscellaneous  
Public Safety Telecommunicators Week Proclamation ..... Action  
EWCOG Dam Letter..... Discussion\Action
- 9:35 11. Committee Reports
- 9:40 12. Open to the Public
- 9:45 13. Media
- 10:00 14. Admin Work Session

**Wednesday, April 12, 2023**

- 3:00 PM 15. Meeting with WA State Office of Public Defense representatives

**OPEN - Boards and Committees**

Emergency Medical Services Council – 1 Position (closes when filled)  
Board of Equalization – 4 Position(s) (closes when filled)  
Shorelines - 3 Position(s) (closes when filled)  
Fair Board - 2 Position(s) (closes when filled)  
Parks & Rec Committee - 7 Position(s) (closes when filled)  
Library Board of Trustees – 1 Position

The Board reserves the right to alter the order of the agenda, with the exception of public hearings. Public hearings will not start before the time indicated, per RCW 42.30.060. The Board may add, delete, or postpone items and may take action on an item not on the agenda.