

MEETING AGENDA  
June 5, 2023

**Open to Public Comment**

For Virtual Meeting Go to County Website for the link (<https://www.co.asotin.wa.us/164>)  
Phone in: 1-669-900-6833 / Webinar ID: 863 2097 4898

- |         |     |   |        |
|---------|-----|---|--------|
| 9:00 AM | 1.  | Call to order   |        |
|         | 2.  | Pledge of Allegiance  |        |
|         | 3.  | Minutes of May 30, 2023, Meeting.....   | Action |
|         | 4.  | Vouchers.....   | Action |
| 9:05    | 5.  | Open to the Public  |        |
| 9:10    | 6.  | <b><u>Nate Uhlorn, Jail Commander</u></b><br>Permission for an E-hire.....  | Action |
| 9:15    | 7.  | <b><u>Maxwell Goins, Project Manager</u></b><br>WSDOT Supplemental Agreement #5 for Snake River Rd MP 5.68 - 6.24.....        | Action |
|         |     | Great West Amendment No 14 to Solid Waste Engineering Services Contract.....  | Action |
| 9:20    | 8.  | <b><u>Cynthia Tierney, Community Services Director</u></b><br>Career Builder Grant Application Bidder Profile Appendix B..... | Action |
|         |     | Career Builder Grant Application Disclosures Appendix F.....  | Action |
| 9:25    | 9.  | <b><u>Other Action Items</u></b><br>Miscellaneous   |        |
|         |     | • Special Prosecution Contract – Suzanne “Suni” Hanson.....   | Action |
|         |     | • Special Prosecution Contract – Matt L. Newberg.....   | Action |
|         |     | • Landfill Recycling Site Sponsor Agreement.....  | Action |
|         |     | • PUD Intergovernmental Agreement for Water and Sewer System Extension.....   | Action |
| 9:35    | 10. | Committee Reports   |        |
| 9:40    | 11. | Open to the Public  |        |
| 9:45    | 12. | Media   |        |

**\*\*\*June 12, 2023, Regular Meeting Canceled. Commissioners will meet on June 9<sup>th</sup> for Vouchers Only\*\*\***

**OPEN - Boards and Committees**

Emergency Medical Services Council – 1 Position (closes when filled)  
Board of Equalization – 4 Position(s) (closes when filled)  
Shorelines - 3 Position(s) (closes when filled)  
Fair Board - 2 Position(s) (closes when filled)  
Parks & Rec Committee - 7 Position(s) (closes when filled)

The Board reserves the right to alter the order of the agenda, with the exception of public hearings. Public hearings will not start before the time indicated, per RCW 42.30.060. The Board may add, delete, or postpone items and may take action on an item not on the agenda.