

**ASOTIN COUNTY BOARD OF COMMISSIONERS**  
**P.O. BOX 250**  
**ASOTIN, WA 99402**

**TEL: (509) 243-2060**

**FAX: (509) 243-2005**

MEETING AGENDA  
August 23, 2021

**Open to Public Comment**

For Virtual Meeting Go to County Website for the link (<https://www.co.asotin.wa.us/164>)  
Phone in: 1-669-900-6833 / Webinar ID: 863 2097 4898

- |         |     |  |                |
|---------|-----|--|----------------|
| 9:00 AM | 1.  | Call to order  |                |
|         | 2.  | Pledge of Allegiance   |                |
|         | 3.  | Minutes of August 16, 2021 and Meeting.....  | Action         |
|         | 4.  | Vouchers.....  | Action         |
| 9:05    | 5.  | Open to the Public   |                |
| 9:10    | 6.  | <u>Steve Becker Solid Waste Supervisor</u><br>Reuest to Fill Open Landfill Position.....                     | Action         |
|         |     | Washington Architectural Paint Stewardship Program Agreement.....  | Action         |
| 9:15    | 7.  | <u>Jeff Wiemer, Stormwater Coordinator</u><br>Aspect Consulting Ridges Stormwater Retrofit Change Order..... | Action         |
|         |     | Department of Ecology Biennium Capacity Grant.....   | Action         |
|         |     | Department of Ecology Asotin County Urban Stormwater Retrofit Grant.....                                     | Action         |
| 9:20    | 8.  | <u>Other Action Items</u><br>Miscellaneous<br>Civil Service Board Appointment – Randy Martz.....             | Action         |
|         |     | Public Facilities Board Appointment Letter– Dean Vahlkamp.....   | Correspondence |
| 9:25    | 9.  | Open to the Public   |                |
| 9:30    | 10. | Committee Reports  |                |
| 9:35    | 11. | Media  |                |
| 9:40    | 12. | Executive Session – Contracts (RCW 42.30.110(1)(d))  |                |
| 10:00   | 13. | Executive Session – Contracts (RCW 42.30.110(1)(d))  |                |
| 10:30   | 14. | Executive Session - Personnel (RCW 42.30.110(1)(g))  |                |

**\*\*\*Asotin County Lodging Tax Grant Application process is open September 1, 2021 through September 30, 2021.\*\*\***

**OPEN - Boards and Committees**

Emergency Medical Services Council – 1 Position (closes when filled)  
Board of Equalization – 4 Position(s) (closes when filled)  
Planning Commission - 1 Position(s) (closes when filled)  
Shorelines - 6 Position(s) (closes when filled)  
Fair Board - 4 Position(s) (closes when filled)  
Parks & Rec Committee - 6 Position(s) (closes when filled)

The Board reserves the right to alter the order of the agenda, with the exception of public hearings. Public hearings will **not** start before the time indicated, per RCW 42.30.060. The Board may add, delete, or postpone items and may take action on an item not on the agenda.