

ASOTIN COUNTY BOARD OF COMMISSIONERS
P.O. BOX 250
ASOTIN, WA 99402

TEL: (509) 243-2060

FAX: (509) 243-2005

MEETING AGENDA
September 20, 2021

Open to Public Comment

For Virtual Meeting Go to County Website for the link (<https://www.co.asotin.wa.us/164>)
Phone in: 1-669-900-6833 / Webinar ID: 863 2097 4898

- | | | | |
|---------|-----|---|--------|
| 1:30 PM | 1. | Budget Work Session | |
| 5:45 | 2. | Executive Session – Contracts (RCW 42.30.110(1)(d)) | |
| 6:30 | 3. | Call to order | |
| | 4. | Pledge of Allegiance | |
| | 5. | Minutes of September 13, 2021 Meeting..... | Action |
| | 6. | Vouchers..... | Action |
| 6:40 | 7. | Open to the Public | |
| | | <u>Darla McKay, Auditor</u> | |
| 6:50 | 8. | Draft Redistricting Proposal..... | Action |
| | | <u>Lori Hyde, Family Resource Coordinator</u> | |
| 7:05 | 9. | DCYF Service Amendment #21-1145-04 to Contract 21-1145..... | Action |
| 7:10 | 10. | <u>Chris Kemp, COO</u> | |
| | | Interagency Reimbursement Agreement IAA22158 Between AOC and Asotin County..... | Action |
| | | DES Agency Surplus Purchasing..... | Action |
| | | <u>Other Action Items</u> | |
| 7:20 | 11. | Miscellaneous | |
| | | Correspondence | |
| | | Broad Band Support Letter – Census Tract 9604..... | Action |
| | | Broad Band Support Letter – Construction..... | Action |
| | | Letter to Governor Regarding Mandates..... | Action |
| | | Letter to Rep. McMorris Rodgers Regarding Dredging | Action |
| 7:30 | 12. | Committee Reports | |
| 7:35 | 13. | Open to the Public | |
| 7:40 | 14. | Media | |

*****Asotin County Lodging Tax Grant Application process is open September 1, 2021, through September 30, 2021.*****
*****Applications are available on County Website*****

OPEN - Boards and Committees

- Board of Equalization – 4 Position(s) (closes when filled)
- Emergency Medical Services Council – 1 Position (closes when filled)
- Fair Board - 4 Position(s) (closes when filled)
- Housing Authority – 1 Position (closes when filled)
- Parks & Rec Committee - 6 Position(s) (closes when filled)
- Planning Commission - 1 Position(s) (closes when filled)
- Shorelines - 6 Position(s) (closes when filled)

The Board reserves the right to alter the order of the agenda, with the exception of public hearings. Public hearings will **not** start before the time indicated, per RCW 42.30.060. The Board may add, delete, or postpone items and may take action on an item not on the agenda.