

**ASOTIN COUNTY BOARD OF COMMISSIONERS
P.O. BOX 250
ASOTIN, WA 99402**

TEL: (509) 243-2060

FAX: (509) 243-2005

MEETING AGENDA
October 16, 2023

Open to Public Comment

For Virtual Meeting Go to County Website for the link (<https://www.co.asotin.wa.us/164>)
Phone in: 1-669-900-6833 / Webinar ID: 863 2097 4898

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|---------|--|
| 6:30 PM | 1. Call to order
2. Pledge of Allegiance
3. Minutes of October 9, 2023, Meeting Action
4. Vouchers Action |
| 6:35 | 5. Open to the Public |
| 6:40 | 6. <u>Adrienne Krull, Superior Court Admin</u>
Blake Funding Application Action |
| 6:45 | 7. <u>Russ Pelleberg, Public Works Director</u>
Clearwater Power Right-of-Way Easement Action
Stormwater Education Agreement w/Palouse Conservation District Action |
| 6:50 | 8. <u>Eric Boggan, Vocational Program Manager</u>
Request for Job Developer Position Action |
| 6:55 | 9. <u>Nick Bacon, Emergency Management Director</u>
SECO Signature Authorization Action
Homeland Security Grant Signature Authorization Action |
| 7:00 | 10. <u>Karst Riggers, Building Official</u>
Long Plat 23-14, Folsom Quail Ridge Subdivision, 2501 South Slope Lane Action |
| 7:10 | 11. <u>Other Action Items</u>
Miscellaneous |
| 7:15 | 12. Committee Reports |
| 7:20 | 13. Open to the Public |
| 7:25 | 14. Media |

Tuesday, October 17, 2023

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| 9:00 AM | 15. Executive Session – Contracts per RCW 42.30.110(1)(d) |
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OPEN - Boards and Committees

- Solid Waste Advisory Committee – 1 (Anatone Community)
- Emergency Medical Services Council – 1 Position (closes when filled)
- Board of Equalization – 4 Position(s) (closes when filled)
- Shorelines - 3 Position(s) (closes when filled)
- Fair Board - 2 Position(s) (closes when filled)

The Board reserves the right to alter the order of the agenda, with the exception of public hearings. Public hearings will not start before the time indicated, per RCW 42.30.060. The Board may add, delete, or postpone items and may take action on an item not on the agenda.