

**ASOTIN COUNTY BOARD OF COMMISSIONERS**  
**P.O. BOX 250**  
**ASOTIN, WA 99402**

**TEL: (509) 243-2060**

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MEETING AGENDA  
October 31, 2022

**Open to Public Comment**

For Virtual Meeting Go to County Website for the link (<https://www.co.asotin.wa.us/164>)  
Phone in: 1-669-900-6833 / Webinar ID: 863 2097 4898

- |                                  |     |  |        |
|----------------------------------|-----|--|--------|
| 8:15 AM                          | 1.  | Executive Session – Personnel (RCW 42.30.110(1)(g))  |        |
| 9:00                             | 2.  | Call to order  |        |
|                                  | 3.  | Pledge of Allegiance   |        |
|                                  | 4.  | Minutes of October 24, 2022, Regular Meeting   | Action |
|                                  | 5.  | Vouchers   | Action |
| 9:05                             | 6.  | Open to the Public   |        |
| 9:10                             | 7.  | <u>Cynthia Tierney, Community Services Director</u><br>Contract for Services between Asotin County Community Services and Unleashed Marketing<br>+ Design, LLC Contract WTSC-ACCS- Contractor 2022-2023..... | Action |
| 9:15                             | 8.  | <u>Maxwell Goins, Project Manager</u><br>Rural Arterial Program Final Prospectus TIP Priority No. 1.....   | Action |
| 9:20                             | 9.  | <u>Karst Riggers, Building Official</u><br>Res 22-25, Directing Partnership with Department of Revenue Business Licensing Service.....   | Action |
| 9:25                             | 10. | <u>Jeff Wiemer, Stormwater Coordinator</u><br>Amendment No. 2 to Dept. of Ecology Agreement No. WQC-2020-AsCoPW-00182.....   | Action |
| 9:30                             | 11. | <u>Other Action Items:</u><br>Miscellaneous<br>•.. Resolution 22-26, Lifting of COVID-19 Pandemic Emergency Declaration.....   | Action |
| 9:35                             | 12. | Committee Reports  |        |
| 9:40                             | 13. | Open to the Public   |        |
| 9:45                             | 14. | Media  |        |
| 9:50                             | 15. | Recess   |        |
| <u>Tuesday, November 1, 2022</u> |     |  |        |
| 1:00 PM                          | 16. | 2023 Budget Workshops (continued)  |        |

<p><b>OPEN - Boards and Committees</b> Emergency Medical Services Council – 1 Position (closes when filled) Board of Equalization – 4 Position(s) (closes when filled) Shorelines - 6 Position(s) (closes when filled) Fair Board - 4 Position(s) (closes when filled) Parks &amp; Rec Committee - 7 Position(s) (closes when filled) Weed Board- 2 Positions (1-Peola &amp; 1-Anatone Flats)</p>
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