

**ASOTIN COUNTY BOARD OF COMMISSIONERS
P.O. BOX 250
ASOTIN, WA 99402**

TEL: (509) 243-2060

FAX: (509) 243-2005

MEETING AGENDA
November 13, 2023

Open to Public Comment

For Virtual Meeting Go to County Website for the link (<https://www.co.asotin.wa.us/164>)
Phone in: 1-669-900-6833 / Webinar ID: 863 2097 4898

- | | |
|---------|---|
| 9:00 AM | 1. Call to order 2. Pledge of Allegiance 3. Minutes of November 6, 2023, Meeting Action 4. Vouchers Action |
| 9:05 | 5. Open to the Public |
| 9:10 | 6. <u>Chris Kemp, COO</u> Washington State Office Of Public Defense Agreement No. ICA24003 Action |
| 9:15 | 7. <u>Karst Riggers, Building Official</u> Conditional Use Permit 23-17 for Gary D. Smith, 2900 S Perry Lane Action |
| 9:20 | 8. <u>John Hilderbrand, Sheriff</u> Permission for an E-Hire. Action |
| 9:25 | 9. <u>Other Action Items</u> Miscellaneous |
| 9:30 | 10. Committee Reports |
| 9:35 | 11. Open to the Public |
| 9:40 | 12. Media |
| 9:50 | 13. Executive Session – Contracts per RCW 42.30.110(1)(d). |
| 10:30 | 14. Budget Workshop |

Tuesday, November 14, 2023 – Thursday, November 16, 2023

- Commissioners will be attending the Washington State Association of Counties Leadership Conference - Spokane

OPEN - Boards and Committees

- Solid Waste Advisory Committee – 1 (Anatone Community)
- Board of Equalization – 4 Position(s) (closes when filled)
- Shorelines - 3 Position(s) (closes when filled)
- Noxious Weed Board - 2 Positions(s) (closes when filled)
- Lodging Tax Advisory Committee – 2 Positions
- Fair Board - 2 Position(s) (closes when filled)

The Board reserves the right to alter the order of the agenda, with the exception of public hearings. Public hearings will not start before the time indicated, per RCW 42.30.060. The Board may add, delete, or postpone items and may take action on an item not on the agenda.