

ASOTIN COUNTY BOARD OF COMMISSIONERS
May 9, 2022
Regular Meeting

The Board of Commissioners in and for the County of Asotin, State of Washington, met this date. Present was, Chuck Whitman, Chairman, Chris Seubert, Vice-Chair, and Brian Shinn, Member.

Regular meeting called to order at 9:00 a.m.

(1)
Shinn moved to approve the minutes of May 2, 2022, as written. Seubert seconded, motion carried.

Open to the Public

(2)

Committee Reports

(3)

Chuck Eaton, Public Works Director

(4)

Eaton on behalf of Project Manager, Ted Sharpe, presented Washington State DOT Supplemental Agreement Number 1, Project STPR-Z9002(001). The agreement adds the Cottonwood Creek Bridge, Structure No. 1000-2, ID 8927900 to the Task 1 list for load rating. The bridge was installed by the Conservation District. Another bridge is currently in the construction phase and will require an additional agreement once completed.

Seubert moved to approve. Shinn seconded, motion carried.

Committee Reports (cont.)

(5)

Public Hearing

(6)

At 9:15 a.m. a public hearing was held in the Commissioners Chambers and was also available via webinar. Cynthia Tierney Community Services Director along with Jamie Kearney, Community Action Partnership Family Coach, gave a presentation on the availability of funds and eligible uses of the state Community Development Block Grant (CDBG). In compliance with the Federal Citizen Participation Requirements for Local Government Applicants to the State CDBG Program. Last quarter approximately 990 residents were served. A poverty simulation was conducted to help more of the public understand the barriers the poverty-stricken population faces trying to obtain services.

Public comments will continue to be accepted through Friday, May 13th at noon via e-mail to bocc@co.asotin.wa.us or via mail to PO Box 250, Asotin, WA 99402, or by phone at 509-243-2060.

No further comments, hearing closed at 9:24 a.m.

Chris Kemp, COO

(7)

Kemp presented the Inmate Health Services Agreement with Ivy Medical, PLLC as awarded by the Board during the April 25, 2022, regular meeting. There is a correction to the start date indicated in section 6.1. Services will begin on May 23, 2022, and will continue for a one-year term. the contract will automatically renew at the end of each term.

Shinn moved to approve. Seubert seconded, motion carried.

Committee Reports (cont.)

(8)

Open to the Public

(9)

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Miscellaneous

(10)

Commissioner Whitman announced that the meeting scheduled for May 16th will be held at the Asotin County Fire District building to discuss the elk herd populations in the Blue Mountains.

Media

(11)

Board adjourned at 9:34 a.m. until their next scheduled meeting at 6:30 p.m., Monday, May 16, 2022.

Charles Whitman, Chairman

May 16, 2022

Stacey Harman, Clerk of the Board