

ASOTIN COUNTY BOARD OF COMMISSIONERS
June 6, 2022
Regular Meeting

The Board of Commissioners in and for the County of Asotin, State of Washington, met this date. Present was, Chuck Whitman, Chairman, Chris Seubert, Vice-Chair, and Brian Shinn, Member.

Regular meeting called to order at 9:00 a.m.

(1)

Seubert moved to approve the minutes of May 31, 2022, as written. Shinn seconded, motion carried.

Open to the Public

(2)

Eric Boggan, Vocational Program Manager

(3)

Boggan presented the Property Rental and Use Contract Independent School District No. 1, Lewiston, Idaho. The agreement allows for use of a room to conduct Work Readiness classes from June 27 through July 1, 2022. There is no charge for use of the room unless janitor services are required.

Shinn moved to approve. Seubert seconded, motion carried.

Boggan presented the Application for Use of School Facilities with the Clarkston School District. A room would be used to conduct a Washington Summer Pre-Employment Transition course from June 13 through June 17, 2022. There is no cost to the County for use.

Seubert moved to approve. Shinn seconded, motion carried.

Lori Hyde, Family Resource Coordinator

(4)

Hyde presented an Amendment To Consulting Services Agreement CSA 2123014 – FY2, by and Between Washington Center for Deaf and Hard of Hearing Youth, 611 Grand Blvd. Vancouver, WA 98661, and Asotin County Community Services 6414 6th Street Ste. A Clarkston WA. The amendment extends the term of the current contract to July 31, 2023.

Shinn moved to approve. Seubert seconded, motion carried.

Other Action Items:

(5)

Miscellaneous – Board signed a letter welcoming Ralph Montague to the Planning Commission.

Open to the Public

(6)

Committee Reports

(7)

Media

(8)

Board recessed at 9:26 a.m

Executive Session held at 1:00 p.m. for approximately 19 minutes regarding personnel per RCW 42.30.140(4)(a).

(9)

At 1:19 pm Board exited Executive Session. Shinn motioned to uphold the Sheriff's response to the Guild's Grievance. Whitman seconded, motion passed.

(10)

At 1:20 p.m., the board met for approx. 28 Minutes for an Employment workshop.

June 6, 2022 - Asotin County Commissioner's Regular Proceedings - Continued

Claims approved and ordered paid:

# 001	Current Expense	\$ 10,510.25
# 101	County Road	\$ 3,337.78
# 104	County Fair	\$ 748.28
# 107	Veterans Relief	\$ 1,914.04
# 109	Emergency Services	\$ 17,111.64
# 110	Auditor's O&M	\$ 215.99
# 127	Emergency Svcs Communication	\$ 66.13
# 129	Community Services	\$ 19,442.29
# 146	Special Real Estate	\$ 393.94
# 170	Trial Court Improvement	\$ 234.87
# 310	Capital Projects Jail	\$ 22,649.69
# 410	Regional Landfill	\$ 29,460.62
# 460	Regional Stormwater	\$ 1,262.46
# 501	Equip Rental & Rev	\$ 839.04
# 502	Central Services	\$ 296.95
		\$ 108,483.97

The following voucher (warrant) numbers are approved for payment:
317364 through 317439 for a total of \$108,483.97.

The following voucher (warrant) numbers and direct deposit are approved for Payroll:
18586 through 18703 and 317275 through 317363 for \$501,186.27.

Board adjourned at 1:48 p.m. until their next scheduled meeting at 9:00 a.m., Monday, June 13, 2022.

Charles Whitman, Chairman

June 13, 2022

Stacey Harman, Clerk of the Board