

ASOTIN COUNTY BOARD OF COMMISSIONERS
June 21, 2022
Regular Meeting

The Board of Commissioners in and for the County of Asotin, State of Washington, met this date. Present was, Chuck Whitman, Chairman, Chris Seubert, Vice-Chair, and Brian Shinn, Member.

Regular meeting called to order at 9:03 a.m.

(1)

Seubert moved to approve the minutes of June 13, 2022, as written. Shinn seconded, motion carried.

Open to the Public

(2)

Ben Nichols, Prosecuting Attorney

(3)

Nichols presented an Engagemet Letter for Outside Counsel with Perkins Coie LLP.

Shinn moved to approve with the correction to the district numbers on the signature lines for Shinn and Seubert. Seubert seconded, motion carried.

Karst Riggers, Building Official

(4)

Riggers presented Long Plat 21-20, Bennett Hill Addition with the required Developer Agreement in the amount of \$980,000, 1600 Block of Dustan Loop. Also requires the Public Works Director/Engineer's signature and Dimke's notarized signature.

Seubert moved to approve. Shinn seconded, motion carried.

Jeff Wiemer, Stormwater Coordinator

(5)

Wiemer presented Amendment No. 2 for the Asotin County Urban Stormwater Retrofit with Keller and Associates.

Comment was made noting the placement of the PA's signature on the front page and not on the second page of the signature block.

Shinn moved to approve. Seubert seconded, motion carried.

Miscellaneous:

(6)

Committee Reports

(7)

Open to the Public

(8)

Media

(9)

June 21, 2022 - Asotin County Commissioner's Regular Proceedings - Continued

Claims approved and ordered paid:

#001	Current Expense	\$98,426.88
#101	County Road	\$24,804.18
#104	County Fair	\$5,102.85
#106	Law Library	\$909.29
#110	Auditor's O&M	\$288.12
#113	Flood Control	\$112.32
#114	Paths & Trails	\$2,439.50
#122	Insurance Premium-In-Lieu	\$25.00
#125	Boating Safety	\$64.06
#126	Building & Planning	\$2,135.45
#129	Community Services	\$3,795.28
#410	Regional Landfill	\$91.22
#460	Regional Stormwater	\$106.12
#501	Equip Rental & Rev	\$17,952.61
#502	Central Services	\$691.61
#660	Blue Mountain Fire Dist	\$305.11
		\$157,249.60

The following voucher (warrant) numbers are approved for payment:
317752 through 317871 for a total of \$157,249.60.

Board adjourned at 9:27 a.m. until their next scheduled meeting at 9:00 a.m., Monday, June 27, 2022.

Charles Whitman, Chairman

June 27, 2022

Stacey Harman, Clerk of the Board