

**ASOTIN COUNTY BOARD OF COMMISSIONERS**  
**P.O. BOX 250**  
**ASOTIN, WA 99402**

**TEL: (509) 243-2060**

**FAX: (509) 243-2005**

MEETING AGENDA  
June 28, 2021

**Open to Public Comment**

Phase 3 – Healthy Washington: **Attendance Restricted to 50% Capacity**  
Go to County Website for the link (<https://www.co.asotin.wa.us/164>)  
Phone in: 1-669-900-6833 / Webinar ID: 863 2097 4898

- |         |     |   |        |
|---------|-----|---|--------|
| 9:00 AM | 1.  | Call to order   |        |
|         | 2.  | Pledge of Allegiance  |        |
|         | 3.  | Minutes of June 21, 2021 Meetings.....  | Action |
|         | 4.  | Vouchers.....   | Action |
| 9:05    | 5.  | Open to the Public  |        |
| 9:10    | 6.  | <u>Karst Riggers, Building Official</u><br>Discuss Burn Ban with Noel Hardin, Fire Chief.....                                 | Action |
|         |     | Conditional Use Permit 21-18, The Lamar Companies, LLC, 1486 Maple Street.....  | Action |
|         |     | Conditional Use Permit 21-19, The Lamar Companies, LLC, 1313 15 <sup>th</sup> Street.....                                     | Action |
| 9:35    | 7.  | <u>Cynthia Tierney, Community Services Director</u><br>WSDSHS County Program Agreement Working Advance Long-Term Payable..... | Action |
| 9:40    | 8.  | <u>Steve Becker, Solid Waste Supervisor</u><br>Solid Waste Services –Amendment to Professional Services Contract.....         | Action |
| 9:50    | 9.  | <u>Glenn Scharnhorst, Road Supervisor</u><br>Grande Ronde Road BST Project-Award Recommendation.....                          | Action |
|         |     | Washington Dept. of Fish & Wildlife-Borrow Pit Agreement.....   | Action |
| 10:00   | 10. | <u>Kelly Ryan, Juvenile Services</u><br>DCYF Agreement on General Terms and Conditions.....                                   | Action |
| 10:05   | 11. | <u>Chris Kemp, COO</u><br>Warranty Deed – Port of Clarkston.....  | Action |
| 10:10   | 12. | <u>Other Action Items</u><br>Miscellaneous<br>Res 21-23, Appointing Interim County Engineer.....                              | Action |
|         |     | Correspondence.....   | Action |
| 10:15   | 13. | Open to the Public  |        |
| 10:20   | 14. | Committee Reports   |        |
| 10:25   | 15. | Media   |        |
| 10:30   | 16. | Executive Session – Personnel (RCW 42.30.110(1))  |        |

OPEN - Boards and Committees

- Public Facilities District – 1 Position (closes when filled)
- Emergency Medical Services Council – 1 Position (closes when filled)
- Board of Equalization – 4 Position(s) (closes when filled)
- Planning Commission - 1 Position(s) (closes when filled)
- Shorelines - 6 Position(s) (closes when filled)
- Fair Board - 4 Position(s) (closes when filled)
- Parks & Rec Committee - 6 Position(s) (closes when filled)

The Board reserves the right to alter the order of the agenda, with the exception of public hearings. Public hearings will **not** start before the time indicated, per RCW 42.30.060. The Board may add, delete, or postpone items and may take action on an item not on the agenda.