

ASOTIN COUNTY BOARD OF COMMISSIONERS

October 23, 2023

Regular Meeting

The Board of Commissioners in and for the County of Asotin, State of Washington, met this date. Present was Chris Seubert, Chairman, Brian Shinn, Vice-Chair, and Charles Whitman, Member.

Regular meeting called to order at 9:00 a.m.

(1)

Whitman moved to approve the minutes of October 16, 2023, as written. Shinn. seconded, motion carried.

Open to the Public

(2)

Chris Kemp, COO

(3)

Kemp presented the For The Record Asotin County Support Agreement, October 4<sup>th</sup>, 2023. The software is used for court recording.

Shinn moved to approve. Whitman seconded, motion carried.

Darla McKay, Auditor

(4)

McKay asked the Commissioners for permission for an E-Hire to help fill in with duties until a new Admin Assistant/Payroll employee is hired.

Whitman moved to approve. Shinn seconded, motion carried.

Maxwell Goins, Project Manager

(5)

Goins presented Resolution 23-33 Designating County Road Project CRP No. 269 Asotin County Ten Mile Creek No. 2 Bridge Replacement. The project is 100% funded

Whitman moved to approve. Shinn seconded, motion carried.

Goins presented a proposed Easement Agreement allowing Cloudwalker Wind Project, an easement of a portion of property located in Section 36, Township 11 N, Range 46 E. The Commissioners discussed the need for more information before considering the easement.

Nick Bacon, Emergency Services Director

(6)

Bacon presented the Signature Authorization Form for the Washington State Military Department Fiscal Year (FY) 2022 Homeland Security Grant Program. Contract SCEM-2122

Shinn moved to approve. Whitman seconded, motion carried.

Karst Riggers, Building Official

(7)

Riggers presented the JL Port Properties, LLC Conditional Use Permit 23-16 for property located at 2307 Appleside Boulevard, Clarkston, WA. The applicant is asking for approval to place an electronic reader board sign on the property. The sign will be smaller than the one located at the library. The Planning Commission held a public hearing on October 17, 2023. The Planning Commission recommends approval.

Shinn moved to approve. Whitman seconded, motion carried.

Lindsey Cannard, Quality Behavioral Health, Recovery Navigator Program Manager

(8)

Cannard gave the Commissioners an update on Quality Behavioral Health’s Recovery Navigator Program. The program is fully staffed for the first time in two years. As of September 1, 2023, there have been 129 referrals, 26 Outreach, and 30 cases created. Commissioner Whitman noted that the program is one of the tools in the box to help with mental health and substance abuse issues.

Cannard presented the Memorandum of Understanding Among Quality Behavioral Health, Recovery Navigator Program (RNP), Clarkston Police Department, City of Asotin, Asotin County Juvenile Services, Asotin County Board of Commissioners, Clarkston City Attorney, Clarkston City Council, Asotin County Prosecutor’s Office, Asotin County Fire District #1, Clakston Fire & EMS Department, Asotin County Sheriff’s Office (“Members”) Regarding Recovery Navigator Program Policy Coordinating Group (PCG): Formation, Governance and Responsibilities.

Whitman moved to approve. Shinn seconded, motion carried.

Miscellaneous

(9)

- A request for authorization to place a memorial bench honoring the late Prosecuting Attorney, Ben Nichols, under the apple tree next to the Courthouse was presented.

Shinn moved to approve. Whitman seconded, motion carried

Committee Reports

(10)

Open to the Public

(11)

Media

(12)

Claims approved and ordered paid:

# 001	Current Expense	\$ 40,630.77
# 101	County Road	\$ 20,847.60
# 109	Emergency Services	\$ 112.39
# 112	Noxious Weed Control	\$ 7,066.94
# 113	Flood Control	\$ 6,353.85
# 126	Building & Planning	\$ 7,380.37
# 129	Community Services	\$ 20,352.22
# 143	American Rescue Plan Act (ARPA)	\$ 295.33
# 410	Regional Landfill	\$ 6,383.30
# 460	Regional Stormwater	\$ 3,937.65
# 460.001	Stormwater Asotin Co Capital	\$ 51,425.00
# 460.004	Stormwater ER&R	\$ 1,027.18
# 501	Equip Rental & Rev	\$ 592.95
# 502	Central Services	\$ 1,981.22
# 663	Cemetery District	\$ 97.66
# 664	Public Facilities District	\$ 5,174.45
		\$ 173,658.88

The following voucher (warrant) numbers are approved for payment:  
330515 through 330615 for a total of \$173,658.88.

The following voucher (warrant) numbers are approved for Payroll:  
330473 through 330480 and 24036 through 24087 for \$51,933.59.

(13)

Board adjourned at 9:51 a.m. until their next scheduled meeting at 9:00 a.m. on October 30, 2023.

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Chris Seubert, Chairman

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October 30, 2023

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Stacey Harman, Clerk of the Board