



**MOBILE HOME  
REAL ESTATE EXCISE TAX AFFIDAVIT**

Submit to County Treasurer of the county in which property is located.

Chapter 82.45 RCW  
Chapter 458-61A WAC

This form is your receipt when stamped by cashier.

Used for sales on or after Jan. 1, 2020

**FOR USE WHEN TRANSFERRING TITLE TO MOBILE HOME ONLY**

PLEASE TYPE OR PRINT  
INCOMPLETE AFFIDAVITS WILL NOT BE ACCEPTED

**REGISTERED OWNER (Seller)**

Name: Susie Parodi

Street: 1319 13th Ave

City: Delano State: CA Zip code: 93215

Phone number: \_\_\_\_\_

**NEW REGISTERED OWNER (Buyer)**

Name: Clarence S. Porter

Susan J. Porter

Street: 2115 6th Ave #3

City: Clarkston State: WA Zip code: 99403

Phone number: \_\_\_\_\_

**LOCATION OF MOBILE HOME**

Name: Sunset Heights Mobile Home Park

Street: 2115 6th Street

City: Clarkston State: WA Zip code: 99403

**LEGAL OWNER**

Name: Clarence S. Porter

Susan J. Porter

Street: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip code: \_\_\_\_\_

PERSONAL PROPERTY  
PARCEL or ACCOUNT NO. 5-041-35-003-0001-0030  
LIST ASSESSED VALUE(S): \$ 64,600.00

REAL PROPERTY  
PARCEL or ACCOUNT NO. \_\_\_\_\_  
LIST ASSESSED VALUE(S): \$ \_\_\_\_\_

MAKE	YEAR	MODEL	SIZE	SERIAL NO. or I.D.	REVENUE TAX CODE NO.
FLEET	1994		26/44	IDFLP04AB16582SR	

Is this property predominantly used for timber (as classified under RCW 84.34 and 84.33) or agriculture (as classified under RCW 84.34.020)?  
See ETA 3215 24  Yes  No  
Date of Sale 08/21/2021

Taxable Sale Price ..... \$ 119,000.00  
Excise Tax: State ..... \$ 1,309.00  
County Local ..... \$ 297.50  
Delinquent Interest: State ..... \$ 0.00  
0.0025 Local ..... \$ 0.00  
Delinquent Penalty ..... \$ \_\_\_\_\_  
Subtotal ..... \$ 1,606.50  
State Technology Fee ..... \$ 5.00  
Affidavit Processing Fee ..... \$ 0.00  
Total Due ..... \$ 1,611.50

If exemption claimed, WAC number & title:  
WAC No. (Sec/Sub) \_\_\_\_\_  
WAC Title \_\_\_\_\_

**A MINIMUM OF \$10.00 IS DUE IN FEE(S) AND/OR TAX.**

**AFFIDAVIT**

I certify under penalty of perjury under the laws of the State of Washington that the foregoing is true and correct.

Signature of Seller/Agent: [Signature]  
Name (print) Susie Parodi  
Date and Place of Signing: 8/23/21, Clarkston WA

Signature of Buyer/Agent: [Signature]  
Name (print) Clarence S. Porter  
Date & Place of Signing: Aug 24, 2021, Clarkston, WA

If, in selling (or otherwise transferring ownership of) a mobile home which possesses a tax lien, the seller does not inform the buyer (new owner) of such a lien, the seller is guilty of deliberate deception as it applies to Fraud and/or Theft as defined in Title 9 and 9A RCW (RCW 9.45.060, RCW 9A.56.010 (4d), and RCW 9A.56.020).

**PAID**  
**AUG 24 2021**  
**ASOTIN COUNTY**  
**TREASURER**

**TREASURER'S CERTIFICATE**

I hereby certify that property taxes due ASOTIN  
County on the mobile home described hereon have been paid to and including the year 2021  
8-24-21 \_\_\_\_\_  
Date County Treasurer or Deputy

**THIS SPACE - TREASURER'S USE ONLY**

**054482**

ATEC CL# 39337 1



# STATE OF WASHINGTON Vehicle Certificate of Ownership (Title)

Certificate Number  
**1010403009**

License number <b>%092873</b>	Vehicle identification number (VIN) <b>IDFLP04AB16582SR</b>	Year <b>1994</b>	Make <b>FLEET</b>	Model	Style	Series/Body <b>26/44</b>
Date issued <b>04/14/2010</b>	Odometer miles <b>000000</b>	Odometer status <b>E</b>	Fleet number	Equipment number	Fuel type	
Use class <b>MOB</b>	Scale weight <b>00000</b>	Gross weight	Vehicle color	Prior title state <b>WA</b>	Prior title number <b>0122202506</b>	
Comments <b>39000-2010</b>						
Brands						

Sale price \$ 119,000.00  
Date of sale 8/24/2021

**Legal owner:** To release your interest, sign below, then give this title to the registered owner/transferee or send it to a vehicle licensing office with the proper fee. You may be liable to the registered owner/transferee for penalties if you do not release interest within 10 days after proper demand.

**Legal owner**  
**PARODI, SUSIE**  
**2115 6TH AVE TRLR 3**  
**CLARKSTON, WA 99403**

**Registered owner**  
**SAME AS LEGAL OWNER**

*Susie Parodi* 8-20-21  
Signature of legal owner releases all interest in the vehicle described above Date

*Susie Parodi* 8-20-21  
Signature of registered owner releases all interest in the vehicle described above Date

Signature of legal owner releases all interest in the vehicle described above Date

Signature of registered owner releases all interest in the vehicle described above Date

I certify that the records of the Department of Licensing show the persons named herein as registered owners and legal owners of the vehicle described.  
*Elizabeth A. Vance*  
Director, Department of Licensing

Assignment by registered owner	Federal regulation and state law requires you to state the mileage in connection with the transfer of ownership. Failure to complete this odometer statement or providing a false statement may result in fines and/or imprisonment.	
	I certify, to the best of my knowledge, the odometer reading is: (no tenths) Transfer date <u>  /  /  </u>	
	This reading is (check one): <input checked="" type="checkbox"/> the actual mileage of the vehicle <input type="checkbox"/> in excess of its mechanic limits <input type="checkbox"/> not the actual mileage	
	Signature of transferee/buyer	Signature of transferor/seller
	PRINTED name of transferee/buyer	PRINTED name of transferor/seller
Address of transferee/buyer	Address of transferor/seller	

**54482**

Keep in a safe place. Any alteration or erasure voids this title.