



**REAL ESTATE EXCISE TAX AFFIDAVIT**  
**CHAPTER 82.45 RCW – CHAPTER 458-61A WAC**  
 (See back of last page for instructions)

This form is your receipt when stamped by cashier.

PLEASE TYPE OR PRINT

**THIS AFFIDAVIT WILL NOT BE ACCEPTED UNLESS ALL AREAS ON ALL PAGES ARE FULLY COMPLETED**

Check box if partial sale of property

If multiple owners, list percentage of ownership next to name.

SELLER GRANTOR	1 Name <u>Estate of John Anthony Goodwater</u> by <u>Veronica M. Etter, Personal Representative</u>	BUYER GRANTEE	2 Name <u>Bob Pernsteiner</u> <u>Cathy A. Pernsteiner</u>
	Mailing Address <u>1001 Elm Street</u>		Mailing Address <u>11494 Peola Rd.</u>
	City/State/Zip <u>Clarkston WA 99403</u>		City/State/Zip <u>Clarkston WA 99403</u>
	Phone No. (including area code)		Phone No. (including area code)
3 Send all property tax correspondence to: <input checked="" type="checkbox"/> Same as Buyer/Grantee		List all real and personal property tax parcel account numbers – check box if personal property	
Name <u>Bob Pernsteiner Cathy A. Pernsteiner</u>		10042500600030000 <input type="checkbox"/>	
Mailing Address _____		_____ <input type="checkbox"/>	
City/State/Zip _____		_____ <input type="checkbox"/>	
Phone No. (including area code) _____		_____ <input type="checkbox"/>	
		List assessed value(s) 134,000.00	

4 Street address of property: 1433 Libby Street, Clarkston, WA 99403

This property is located in  unincorporated Asotin County OR within  city of Unincorp

Check box if any of the listed parcels are being segregated from another parcel, are part of a boundary line adjustment or parcels being merged.

The West 85 feet of the East 110 feet of the North 170 feet of Lot 6 in Block J J of Vineland, according to the official plat thereof, filed in Book A of Plats at Page(s) 14 Official Records of Asotin County, Washington. EXCEPTING therefrom any portion lying within Libby Street adjacent

5 Select Land Use Code(s):  
11 Household, single family units  
 enter any additional codes:  
 (See back of last page for instructions)

Was the seller receiving a property tax exemption or deferral under chapters 84.36, 84.37, or 84.38 RCW (nonprofit organization, senior citizen, or disabled person, homeowner with limited income)?  YES  NO

6 Is this property designated as forest land per chapter 84.33 RCW?  YES  NO

Is this property classified as current use (open space, farm and agricultural, or timber) land per chapter 84.34 RCW?  YES  NO

Is this property receiving special valuation as historical property per chapter 84.26 RCW?  YES  NO

If any answers are yes, complete as instructed below.

(1) NOTICE OF CONTINUANCE (FOREST LAND OR CURRENT USE)  
 NEW OWNER(S): To continue the current designation as forest land or classification as current use (open space, farm and agriculture, or timber) land, you must sign on (3) below. The county assessor must then determine if the land transferred continues to qualify and will indicate by signing below. If the land no longer qualifies or you do not wish to continue the designation or classification, it will be removed and the compensating or additional taxes will be due and payable by the seller or transferor at the time of sale. (RCW 84.33.140 or RCW 84.34.108). Prior to signing (3) below, you may contact your local county assessor for more information.

This land  does  does not qualify for continuance.

DEPUTY ASSESSOR \_\_\_\_\_ DATE \_\_\_\_\_

(2) NOTICE OF COMPLIANCE (HISTORIC PROPERTY)  
 NEW OWNER(S): To continue special valuation as historic property, sign (3) below. If the new owner(s) does not wish to continue, all additional tax calculated pursuant to chapter 84.26 RCW, shall be due and payable by the seller or transferor at the time of sale.

(3) OWNER(S) SIGNATURE \_\_\_\_\_  
 PRINT NAME \_\_\_\_\_

7 List all personal property (tangible and intangible) included in selling price.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

If claiming an exemption, list WAC number and reason for exemption:

WAC No. (Section/Subsection) \_\_\_\_\_

Reason for exemption \_\_\_\_\_

Type of Document Personal Representative's Deed (PRD)

Date of Document 09/14/22

Gross Selling Price \$	<u>125,000.00</u>
*Personal Property (deduct) \$	<u>0.00</u>
Exemption Claimed (deduct) \$	<u>0.00</u>
Taxable Selling Price \$	<u>125,000.00</u>
Excise Tax : State \$	<u>1,375.00</u>
Local \$	<u>312.50</u>
*Delinquent Interest: State \$	<u>0.00</u>
Local \$	<u>0.00</u>
*Delinquent Penalty \$	<u>0.00</u>
Subtotal \$	<u>1,687.50</u>
*State Technology Fee \$	<u>5.00</u> <u>5.00</u>
*Affidavit Processing Fee \$	<u>0.00</u>
Total Due \$	<u>1,692.50</u>

A MINIMUM OF \$10.00 IS DUE IN FEE(S) AND/OR TAX  
 \*SEE INSTRUCTIONS

8 I CERTIFY UNDER PENALTY OF PERJURY THAT THE FOREGOING IS TRUE AND CORRECT.

Signature of Grantor or Grantor's Agent [Signature] Name (print) Estate of John Anthony Goodwater Date & city of signing: 9/16/22, Clarkston, WA

Signature of Grantee or Grantee's Agent [Signature] Name (print) Bob Pernsteiner Date & city of signing: 9/14/22, Clarkston

Perjury: Perjury is a class C felony which is punishable by imprisonment in the state correctional institution for a maximum term of not more than five years, or by a fine in an amount fixed by the court of not more than five thousand dollars (\$5,000.00), or by both imprisonment and fine (RCW 9A.20.020 (1C)).

FILED

2022 AUG 17 AM 10:01

MCKENZIE A. CAMPBELL  
COUNTY CLERK  
ASOTIN COUNTY, WA

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SUPERIOR COURT OF WASHINGTON  
FOR THE COUNTY OF ASOTIN  
IN PROBATE

<p>IN THE MATTER OF THE ESTATE</p> <p>OF</p> <p>JOHN ANTHONY GOODWATER,</p> <p>Deceased.</p>	<p>Case No. 22-4-00086-02</p> <p>APPOINTMENT OF AGENT FOR SERVICE OF PROCESS (RCW 11.36.010)</p>
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Sydni J. Monson and Veronica M. Etter, being the duly appointed co-personal representatives of the Estate of John Anthony Goodwater, and Sydni J. Monson being a nonresident of the State of Washington, in accordance with RCW 11.36.010, appoint Paul B. Burris, WSBA #46582, the attorney for the Estate, as agent of the Estate, upon whom service of all papers may be made.

DATED This 5<sup>th</sup> day of August, 2022.

  
Sydni J. Monson, Co-PR

  
Veronica M. Etter, Co-PR

APPOINTMENT OF AGENT FOR  
SERVICE OF PROCESS -1-

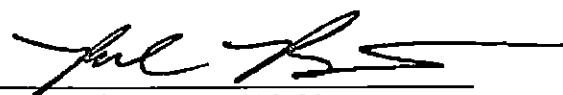
Paul B. Burris, WSBA #46582  
Creson, Moore, Dokken & Geidl, PLLC  
P.O. Drawer 835, Lewiston, ID 83501  
(208) 743-1516; Fax: (208) 746-2231  
Email: pburris@cmd-law.com

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The undersigned hereby accepts appointment as the Agent for Service of Process for the Co-Personal Representative, Sydni J. Monson of this Estate and acknowledges the jurisdiction of the Court.

DATED this 11 day of August, 2022.



Paul B. Burris, WSBA #46582  
Creason, Moore, Dokken & Geidl, PLLC  
Attorney for the Personal Representative  
1219 Idaho Street, P.O. Drawer 835  
Lewiston, ID 83501  
(208) 743-1516; Fax: (208) 746-2231  
Email: pburris@cmd-law.com

APPOINTMENT OF AGENT FOR  
SERVICE OF PROCESS -2-

Paul B. Burris, WSBA #46582  
Creason, Moore, Dokken & Geidl, PLLC  
P.O. Drawer 835, Lewiston, ID 83501  
(208) 743-1516; Fax: (208) 746-2231  
Email: pburris@cmd-law.com

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ASOTIN COUNTY, WA

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SUPERIOR COURT OF WASHINGTON  
FOR THE COUNTY OF ASOTIN  
IN PROBATE

IN THE MATTER OF THE ESTATE

OF

JOHN ANTHONY GOODWATER,

Deceased.

Case No. 22-4-00086-02

LETTERS OF  
ADMINISTRATION  
(RCW 11.28.100)

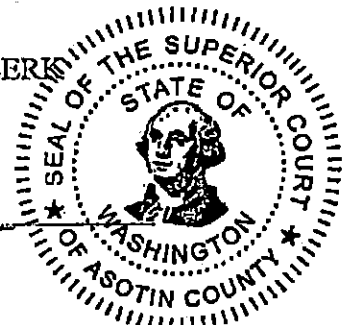
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WHEREAS, John Anthony Goodwater, the above decedent died on February 5, 2022, intestate, leaving at the time of his death, property in this state subject to administration. Now, therefore, know all men by these presents that we do hereby appoint Sydni J. Monson and Veronica M. Etter administrators upon said estate, and whereas said administrators have duly qualified, hereby authorize them to administer the same according to law with full nonintervention powers.

WITNESS my hand and seal of this Court this 17<sup>th</sup> day of August, 2022.

SUPERIOR COURT CLERK

By *Burris*  
Deputy



Paul B. Burris, WSB# 46582  
Creason, Moore, Dokken & Geidl, PLLC  
P.O. Drawer 835, Lewiston, ID 83501  
(208) 743-1516; Fax: (208) 746-2231

LETTERS OF ADMINISTRATION -- 1

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STATE OF WASHINGTON )  
 : ss.  
County of Asotin )

I, McKenzie A. Campbell, County Clerk of the County of Asotin, State of Washington, an ex-officio Clerk of the Superior Court of the State of Washington for Asotin County, do hereby certify that the within and foregoing is a full, true and correct copy of the Letters of Administration and of the whole thereof, as the same are now on file and of record in the above-entitled cause in my office and custody. Said Letters have never been revoked and are still in full force and effect.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the sale of this Court Superior Court this \_\_\_\_ day of August, 2022.

County Clerk & Ex-officio  
Clerk of the Superior Court

By \_\_\_\_\_  
*Deputy*

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